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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SELIE FARNSWORTH MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Fred Collins,
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto James A. Arnold,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eleven Hundred Twenty and 19/100

DOLLARS (\$1120.19

with interest thereon from date at the rate of five per centum per annum, said principal and interest to be repaid: \$15.00 per month beginning January 18, 1957, and on each successive month thereafter until paid in full, with full privilege of anticipation, with interest thereon from date at the rate of Five (5%) per cent, per annum, to be computed and paid semiannually.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

being known and designated as Lot No. 98 on Map 3 of Sans Souci Heights recorded in the R.M.C. Office for Greenville County in Plat Book Z, at page 95, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwestern side of Callahan Avenue, at the joint front corner of Lots Nos. 97 and 98, and running thence with the line of Lot No. 97, N. 74-15 W. 110 feet to an iron pin; thence N. 27-55 E. 75 feet to an iron pin, joint rear corner of Lots Nos. 98 and 99; thence with the line of Lot No. 99, S. 74-15 E. 110 feet to an iron pin on Callahan Avenue; thence with Callahan Avenue, S. 27-55 W. 75 feet to the beginning corner.

The above described property being the same conveyed to the Mortgagor by the Mortgagee by Deed to be recorded herewith.

It is understood that this Mortgage is second and junior in lien to Mortgage held by C. Douglas Wilson Co. covering the above described property and recorded in the R.M.C. Office for Greenville County in Mortgage Book 561, at page 235.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.